



Palm Sunday and the Passion of our Lord

Worship with Holy Communion
April 13, 2025

Welcome to Bethel Lutheran Church



We are glad you are here, and we pray God will be real to you as you worship with us. Bethel is a Reconciling in Christ congregation; therefore, we invite all people, including those of all races, ethnicities, gender identities and expressions, sexual orientations, ages, economic levels, and abilities. God loves all creation and holds us all, so we welcome you who walk through our doors and you who are outside those doors. We honor and appreciate the rich diversity of age, sexual orientation, race, belief, emotional and physical health, gender identity and expression, marital status and station in life bring to the Bethel family and our relationships. We commit ourselves to embracing the work of anti-racism, social and economic justice, and environmental care.

Communion - We will celebrate Holy Communion together via Zoom, as well as gathered in person. Please have bread/cracker(s) and a cup of wine/grape juice ready if you and those with you would like to participate. If you do not have access to wine or grape juice, you may receive Communion without the cup—Christ is present in the bread, as Jesus said, “I am the Bread of Life.” (John 6:35)

GATHERING

Prelude

Meditation
By Jules Masanet

You are welcomed to gather outside of the church building with a palm in hand. For those worshipping at home, you're welcomed to hold any greenery as well.

Restrooms are located in the basement on the east side of the building. An all gender restroom is located behind the worship space next to the church office. Please ask the Usher or Greeter for assistance. There is also a rocking chair in the rear of the Sanctuary. Please use it as you wish.

Blessed is the one who comes in the name of the Lord,
Hosanna in the highest!

Processional Gospel Reading

Luke 19:28-40

The Holy Gospel according to Luke. **Glory to you, O Lord!**

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹ Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰ He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord. **Praise to you, O Christ.**

Blessing of the Palms

The Lord be with you.

And also with you

Let us pray.

We praise you, O God, for redeeming the world through our savior Jesus Christ, Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow the Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Procession

Let us go forth in peace,

in the name of Christ. Amen.

Processional Hymn

All Glory, Laud, and Honor

We will sing as many verses as is needed to return to the sanctuary



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635



Confession

Please stand in body or spirit

Blessed be the holy Trinity, one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.
Compassionate One,

**you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.**

**We do not show others the tender compassion
you have shown to us.**

**We do not welcome others with the radical hospitality
you grant to all people.**

**We oppress others,
even though you have set us free again and again.**

We squander the abundant gifts of the earth.

**Transform our lives
and guide us again in the way of the cross.**

Amen.

Prayer of the Day

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray together:

Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Children's Time

Reflections on the Passion

Hymn of the Day

My Song is Love Unknown v.1-3

- 1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
Oh, who am I that for my sake
my Lord should take frail flesh and die?
- 2 He came from his blest throne
salvation to bestow;
the world that was his own
would not its Savior know.
But, oh, my friend, my friend indeed,
who at my need his life did spend!
- 3 Sometimes we strew his way
and his sweet praises sing;
resounding all the day
hosannas to our king.
Then "Crucify!" is all our breath,
and for his death we thirst and cry.

Prayers of Intercession

*The response to each prayer is: God, in your mercy, **receive our prayer.***

Sharing of Peace — *Take time to share the peace on Zoom and in person*

Offering

You may use one of our options for giving: Venmo @BethelLutheran-Church phone # digits 6064, Paypal, see our website bethelpdx.org for link, online at: <http://bethelpdx.org/donate> Additionally you may donate by mail or, if worshipping in-person, use the offering plate in the back of the sanctuary. Thank you for supporting the many ministries of Bethel!

Offering Prayer

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

Amen.

Announcements

The Passion of Our Lord with Holy Communion

Great Thanksgiving

Please stand in body or spirit.

The Lord be with you.

And also with you.

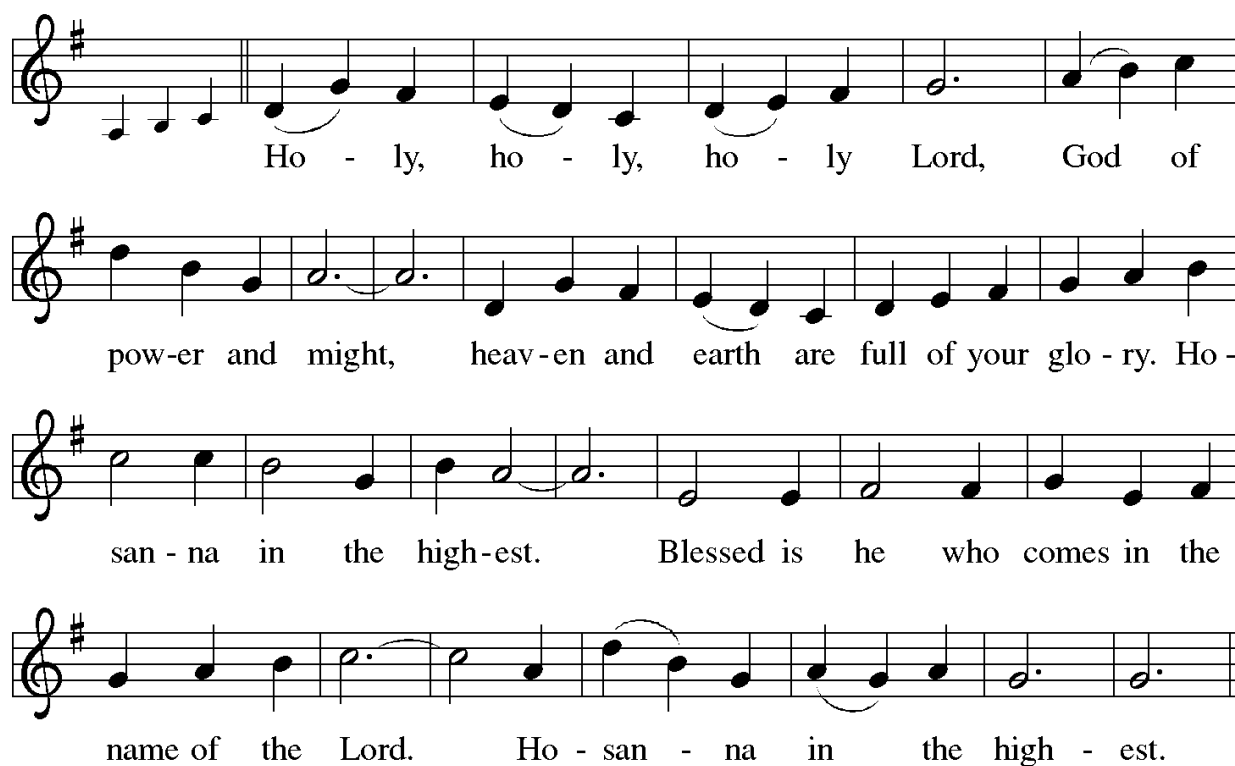
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Thanksgiving continues with the preface for the season.



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

*The presiding minister continues with the Thanksgiving at the Table. At the end, all say: **Amen.***



The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Please be seated

The Lord's Supper

Luke 22:14-20

¹⁴When the hour came, Jesus took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood."

Sharing the Bread and Cup

Communion Music

Consecration
By Ludwig Van Beethoven

The Lord's Supper Continues

Luke 22:21-38

²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸"You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." ³³And he said to him, "Lord, I am ready to go with you to prison and to death!" ³⁴Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

³⁵He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." ³⁶He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." ³⁸They said, "Lord, look, here are two swords." He replied, "It is enough."

Jesus Prays in the Garden

Luke 22:39-53

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, "Pray that you may not come into the time of trial." ⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²"Father, if you are willing, remove this cup from me; yet, not my will but yours be done." ⁴³¶ Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.¶ ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" ⁴⁹When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Peter Denies Jesus

Luke 22:14-20

⁵⁴Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." ⁵⁷But he denied it, saying, "Woman, I do not know him." ⁵⁸A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" ⁵⁹Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." ⁶⁰But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶²And he went out and wept bitterly.

Pilate Sends Jesus Away

Luke 22:63- 23:12

⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God." ⁷⁰All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." ⁷¹Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"^{23:}

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

¹⁸Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Hymn

My Song is Love Unknown v. 4-6

- 4 We cry out; we will have
our dear Lord made away,
a murderer to save,
the prince of life to slay.
Yet cheerful he to suff'ring goes
that he his foes from thence might free.
- 5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.
- 6 Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!

Jesus is Put to Death

Luke 23:26-49

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us!'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Jesus is Buried

Luke 23:50-56

⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

Sending Hymn

Were You There

The altar is stripped while the hymn is sung



1 Were you there when they cru - ci - fied my Lord?
2 Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
4 Were you there when the sun re - fused to shine?
5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Refrain



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Text: African American spiritual

Music: WERE YOU THERE, African American spiritual



SENDING

Blessing

God our tender parent,
God the crucified one,
God the reconciling Spirit,
bless you now and forever.

Amen.

The Sending.

Go in peace. Care for others as God cares for you.

Thanks be to God.



Stewardship of Service	This week – Apr. 13, 2025	Next week – Apr. 20, 2025
Ministers	All Baptized Members of Bethel	All Baptized Members of Bethel
Pastor	Pastor Leon LaCross	Pastor Leon LaCross
Music Director	Shlomo Farber	Shlomo Farber
Reader	Congregation	TBD
Zoom Host	Joann Noll	Volunteer needed!

Hymns shown on this bulletin are licensed via Augsburg Fortress Liturgies Annual License number SAS10330

All other music used with the artist permission

Pray for:

Pray for the people in Israel, Palestine, all of the Middle East, Ukraine, Georgia, and Yemen as they suffer war, violence, terror, and retribution. Show the world a path to peace and justice.

Those suffering after the earthquake in Myanmar and for a continued ceasefire.

Let us continue to pray for all victims of gun violence.

Pray for peace and justice and safety among our houseless neighbors. Help us understand how we can share your love with them.

Pray for Bethel leaders, including Pastor Leon LaCross, Music Director Shlomo Farber, Admin Assistant Kerry Czuba, the 2025 Church Council members, and for all the members and friends of Bethel Lutheran Church.

Pray for the Bethel Youth Drop-In Center Board in thanksgiving for Elizabeth DeLozier as she begins as director of the Summer Youth Program and that we receive excellent applicants for our other positions.

Pray for Shlomo Farber, that his family and friends in Israel may be safe.

Pray for Julia Rankin as she continues her education at seminary.

Pray for Sean Fitzgerald (Nikki Bucholz), Kim Bucholz's son-in-law who has been deployed to the Middle East.

Pray for our children, as spring arrives, that they blossom where ever they find themselves planted.

Pray for the teachers, school staff, parents, guardians, and grandparents who teach our children and keep them safe.

Pray for the following:

- **Mark Sjostrom**, Svea's uncle, as he recovers from cancer treatments and health complications
- **Faith Moser** (mother of Joann Noll) and her daughters as Faith's health diminishes.
- **David Giles** as he discontinues treatment for lung cancer.
- **Leo Lawrence** for recovery from neuropathy surgery.
- **Laura Day**, mother of Natalie Peterson, in her diagnosis and treatment of cancer.
- **Glenn Chase**, in thanks for his continued good health.
- **Jackie Calder**, in thanks for healing and health that allows her to travel and to accomplish loving volunteer work.
- **Lorraine Griffey** for health, stamina, and joy.
- **Rick Van Dyke**, brother to Jim Van Dyke, as Rick lives with the uncertainty of his illness and works with his medical team to prepare for treatment.
- **Darin Schmidt**, a former Bethelite, and his wife Jessica, as they navigate a diagnosis of liver cancer.
- **Bob Enke**, cousin of JulieAnn Edman, for healing from a fall and for getting the care he needs.
- **Miles Bard** for health and stamina.
- **Pam Coffman** as she navigates treatment for lung cancer.
- **Karen Anderson** for continued healing of her knee.
- **Marlo Edman** who is recovering after surgery.
- **JulieAnn Edman** for useful MRI results.
- **Dean Peterson** for conditions related to cerebral amyloid angiopathy.
- **Nash Ababu**, to get better soon.

Pray for all those who have passed away that they experience the loving embrace of God's love.

Prayers for the family of **Joan Nardi**, friend of Bethel and Laura and Erik Spurrell. Her life will be celebrated at Tualatin Presbyterian Church on Saturday, April 26 at 1:00 PM.

Continuing prayers for well-being for our loved ones Timothy, Elizabeth, Faith, Jim, Rob, Jacob, Miles, Andrew, Nash, Matthew, and Patricia--may they walk in light and peace.

Pray we know that God is close and that we are open to receiving and sharing God's love.

Pray for Bethel Lutheran Church.

Mark Your Calendars:

04/13 9:00 AM Sunday Coffee Hour on Zoom
04/13 10:00 AM Sunday Worship: in person or on Zoom
04/13 11:15 AM Council Meeting
04/16 6:30 PM New Horizons Band Practice
04/17 4:30 PM - 5:30 PM Bethel Happy Hour
04/19 8:30 AM Women's Prayer Group
04/20 9:00 AM Sunday Coffee Hour on Zoom
04/20 10:00 AM Sunday Worship: in person or on Zoom

Registration is open for the Summer Program!

Need a flyer? Download from the website or call the office and we will happily print some up for you!




**2025 Summer Day Camp Program
@ Bethel Youth Drop-In Center**

Program Dates/Times: June 30 through August 8
MTWThF, 8:30 AM to 5:30 PM

Ages: entering 1st through 6th in Fall 2025

Register at www.bethelpdx.org/summer-program
Email: ydjc@bethelpdx.org
Phone: 503-285-4919
Address: 5658 N. Denver Ave
Portland, OR 97217



**APRIL 27,
2025
4:00 PM**

JAZZ WITH NORTHWEST TEMPO

**AT BETHEL LUTHERAN CHURCH
5658 N. DENVER AVE.**

bethelpdx.org

**Donations
accepted**

