



Palm Sunday and The Passion of Our Lord

**Worship with Holy Communion
April 2, 2023**



Welcome to Bethel Lutheran Church

We are glad you are here, and we pray God will be real to you as you worship with us. Bethel is a Reconciling in Christ congregation; therefore we invite all people, including those of all races, ethnicities, gender identities and expressions, sexual orientations, ages, economic levels, and abilities. God loves all creation and holds us all, so we welcome you who walk through our doors and you who are outside those doors. We honor and appreciate the rich diversity of age, sexual orientation, race, belief, emotional and physical health, gender identity and expression, marital status and station in life bring to the Bethel family and our relationships. We commit ourselves to embracing the work of anti-racism, social and economic justice, and environmental care.

***Communion** - We will celebrate Holy Communion together via Zoom, as well as gathered in person. Please have bread/cracker(s) and a cup of wine/grape juice ready if you and those with you would like to participate. If you do not have access to wine or grape juice, you may receive Communion without the cup—Christ is present in the bread, as Jesus said, “I am the Bread of Life.” (John 6:35)*



Restrooms are located in the basement on the east side of the building. An all gender restroom is located behind the worship space next to the church office. Please ask the Usher or Greeter for assistance. There is also a rocking chair in the rear of the Sanctuary. Please use it as you wish.

Address 5658 North Denver Avenue • **Portland, Oregon** 97217 • **Email** bethel@bethelpdx.org • **Website** www.bethelpdx.org

GATHERING

You are welcomed to gather outside of the church building with a palm in hand.

Blessed is the one who comes in the name of the Lord,
Hosanna in the highest!

Processional Gospel Reading

Matthew 21:1-11

The holy gospel according to Matthew. **Glory to you, O Lord**

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord. **Praise to you, O Christ.**



Blessing of the Palms

The Lord be with you.

And also with you

Let us pray.

We praise you, O God,

for redeeming the world through our savior Jesus Christ,

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow the Lord in the way of the cross,

so that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

Amen.

Procession

Let us go forth in peace,

in the name of Christ. Amen.



Processional Hymn

All glory, laud, and honor

We will sing as many verses as is needed to return to the sanctuary

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635



Prayer of the Day

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray together:

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

Children's Time

Reflections on the Passion

Please stand in body or spirit

Hymn of the Day

Jesus Keep Me Near the Cross

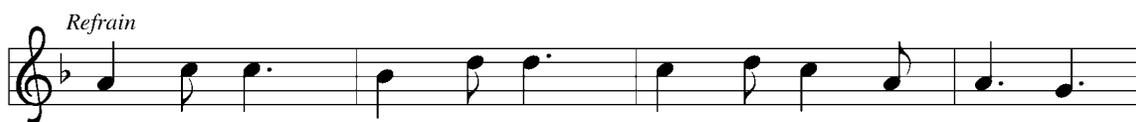
Jesus, Keep Me Near the Cross



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

Prayers of Intercession

*The response to each prayer is: Merciful God, **receive our prayer.***

Sharing of Peace – *Take time to share the peace on Zoom and in person*

Offering

You may use one of our options for giving: Venmo @BethelLutheran-Church phone # digits 6064, Paypal, see our website bethelpdx.org for link, online at: <http://bethelpdx.org/donate>. Additionally you may donate by mail or, if worshipping in-person, use the offering plate in the back of the sanctuary. Thank you for supporting the many ministries of Bethel!

Offering Prayer

Let us pray.

**God of good gifts,
receive these and all our offerings
as we present them in faithful service
for the sake of your gospel.
Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life.
Amen.**

Please be seated

Announcements

The Passion of Our Lord with Holy Communion

Jesus Will Be Betrayed

Matthew 26:14-25

¹⁴One of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. ¹⁶And from that moment he began to look for an opportunity to betray him.

¹⁷On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" ¹⁸He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" ¹⁹So the disciples did as Jesus had directed them, and they prepared the Passover meal.

²⁰When it was evening, he took his place with the twelve; ²¹and while they were eating, he said, "Truly I tell you, one of you will betray me." ²²And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" ²³He answered, "The one who has dipped his hand into the bowl with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." ²⁵Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

The Great Thanksgiving

Please stand in body or spirit.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Thanksgiving continues with the preface for the season.

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

*The presiding minister continues with the Thanksgiving at the Table. At the end, all say: **Amen.***

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Lord's Supper

Matthew 26:26-30

²⁶While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." ²⁷Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰When they had sung the hymn, they went out to the Mount of Olives.

Please be seated

Sharing the Bread and Cup

Communion Music

Duetto II in F Major, BWV 803

By J.S. Bach

The Disciples Will Deny Jesus

Matthew 26:31-35

³¹Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,
and the sheep of the flock will be scattered.'

³²But after I am raised up, I will go ahead of you to Galilee." ³³Peter said to him, "Though all become deserters because of you, I will never desert you." ³⁴Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." ³⁵Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Jesus Prays and is Betrayed

Matthew 26:36-56

³⁶Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." ³⁷He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. ³⁸Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." ³⁹And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." ⁴⁰Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? ⁴¹Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." ⁴²Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." ⁴³Again he came and found them sleeping, for their eyes were heavy. ⁴⁴So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of

Man is betrayed into the hands of sinners. ⁴⁶Get up, let us be going. See, my betrayer is at hand."

⁴⁷While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." ⁴⁹At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. ⁵⁰Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. ⁵¹Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵²Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then would the scriptures be fulfilled, which say it must happen in this way?" ⁵⁵At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Priests, People and Peter Deny Jesus

Matthew 26:57-75

⁵⁷Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. ⁵⁸But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. ⁵⁹Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.' " ⁶²The high priest stood up and said, "Have you no answer? What is it that they testify against you?" ⁶³But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." ⁶⁴Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

⁶⁵Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶What is your verdict?" They answered, "He deserves death." ⁶⁷Then they spat in his face and struck him; and some slapped him, ⁶⁸saying, "Prophecy to us, you Messiah! Who is it that struck you?"

⁶⁹Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." ⁷⁰But he denied it before all of them, saying, "I do not know what you are talking about." ⁷¹When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." ⁷²Again he denied it with an oath, "I do not know the man." ⁷³After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." ⁷⁴Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. ⁷⁵Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

Judas Regrets his Decision

Matthew 27:1-10

¹When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ²They bound him, led him away, and handed him over to Pilate the governor.

³When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." ⁵Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." ⁷After conferring together, they used them to buy the potter's field as a place to bury foreigners. ⁸For this reason that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰and they gave them for the potter's field, as the Lord commanded me."

Jesus Must Die

Matthew 27:11-26

¹¹Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, "Do you not hear how many accusations they make against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" ²³Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵Then the people as a whole answered, "His blood be on us and on our children!" ²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Passion Hymn

My Song is Love Unknown v.1-3

- 1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
Oh, who am I that for my sake
my Lord should take frail flesh and die?
- 2 He came from his blest throne
salvation to bestow;
the world that was his own
would not its Savior know.
But, oh, my friend, my friend indeed,
who at my need his life did spend!
- 3 Sometimes we strew his way
and his sweet praises sing;
resounding all the day
hosannas to our king.
Then "Crucify!" is all our breath,
and for his death we thirst and cry.

Jesus is Put to Death

Matthew 27:27-56

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.' " ⁴⁴The bandits who were crucified with him also taunted him in the same way.

⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷When some of the bystanders heard it, they said, "This man is calling for Elijah." ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰Then Jesus cried again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

⁵⁵Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. ⁵⁶Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Jesus is Buried

Matthew 27:57-61

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

Passion Hymn

4 We cry out; we will have
our dear Lord made away,
a murderer to save,
the prince of life to slay.
Yet cheerful he to suff'ring goes
that he his foes from thence might free.

5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.

My Song is Love Unknown v. 4-6

6 Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend

Jesus' Grave is Guarded

Matthew 27:62-66

⁶²The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' ⁶⁴Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." ⁶⁵Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." ⁶⁶So they went with the guard and made the tomb secure by sealing the stone.

Sending Hymn

Were You There

The altar is stripped while the hymn is sung

Were You There



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Text: African American spiritual
Music: WERE YOU THERE, African American spiritual

SENDING

Blessing

The God who faithfully brings forth justice
and breaks the oppressor's rod
bless, strengthen, and uphold you,
today and always.

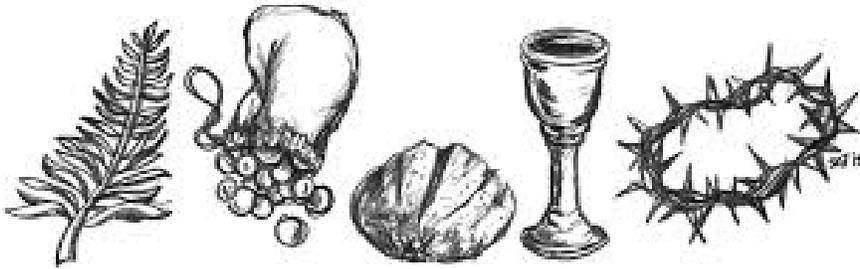
Amen.

Sending.

Go in peace. Follow the way of Jesus.

Thanks be to God.

Silence is kept.



Stewardship of Service	This week – Apr. 2, 2023	Next week – Apr. 9, 2023
Ministers	All Baptized Members of Bethel	All Baptized Members of Bethel
Pastor	Pastor Leon LaCross	Pastor Leon LaCross
Music Director	Shlomo Farber	Shlomo Farber
Reader	Various Members	PJ Bentley
Zoom Host	Joann Knoll	Volunteer needed!

*Hymns shown on this bulletin are licensed via Augsburg Fortress Liturgies Annual License number SAS10330
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Looking for Maundy Thursday and/or Good Friday Services?

Here's a listing:

Augustana - 2710 NE 14th Ave.

Maundy Thursday - 7:30 pm

Good Friday - noon & 7:30 pm (Tenebrae Service of Light)

Central Lutheran Church - 1820 NE 21st

Maundy Thursday - 7:00 PM

Good Friday - 7:00 PM

First Immanuel Lutheran Church - 1816 NW Irving St.

Maundy Thursday - 7:00 pm

Good Friday - 7:00 pm Tenebrae Service

Spirit of Grace - 7400 SW Scholls Ferry Rd., Beaverton

Maundy Thursday - 7:00 pm

Good Friday - 7:00 pm

St. Luke's Lutheran Church - 4595 SW California St.

Maundy Thursday - 6:30 pm

Good Friday - noon & 6:30 pm Tenebrae Service

St. James Lutheran - 1315 SW Park Ave.

Maundy Thursday - 7:00 pm

Good Friday - noon & 7:00pm Adoration & Music

Easter Vigil - 7:00 pm

Trinity Episcopal Cathedral - 147 NW 19th Ave.

Maundy Thursday - 7:00 pm

Good Friday - noon

Easter Vigil - 7:00 pm

Pray for:

Pray for the women of Iran that they may speak out in safety and be heard and honored.

Pray for all those on the Turkey/Syrian boarder who have suffered great loss due the earthquake.

Pray for Farid Owji, a cousin to a friend of Pastor Leon, who is a journalist in Iran who was jailed for 27 days. Help him to heal from his trauma and help him as he seeks safety and asylum in other countries.

Let us continue to pray for all victims of gun violence, especially those in Nashville.

Pray for Our Saviour's Lutheran Church in Seaside, OR. Let us lift them up in the spirit of congeniality, and partnership to live out the gospel message with our neighbors.

Pray for peace and justice in Russia and Ukraine

Pray for peace and justice and safety among our houseless neighbors. Help us understand how we can share your love with them.

Pray for Bethel leaders, including Pastor Leon LaCross, Music Director Shlomo Farber, YDIC Summer Program Director Heather Anderson, Admin Assistant Kerry Czuba, the 2023 Church Council members, and for all the members and friends of Bethel Lutheran Church.

Pray for those going through our confirmation program that they grow in faith and have a deeper understanding of Jesus as someone who is a guiding, loving force in their lives.

Pray for our children, as they work on the 2nd half the school year. May they finish out the year with a yearning to learn more.

Pray for those who are ill:

- **Neil Marshall** (Nash's Portland family) as Neil undergoes treatment for a brain tumor while newly returned to his home base
- **Faith Moser** (mother of Joann Noll) and all her family who are caregiving and traveling and dealing with plumbing adventures in Faith's older home.
- **David Gyles** for his improved lung health
- **Leo Lawrence** as he continues treatment for cancer
- **Jeff Kolpin, husband of Shirley**, as he recovers from hip surgery. Give them the grace and humor to get through.
- **John Knight and family** as John continues in memory care
- **Laura Day**, mother of Natalie Peterson, in her diagnosis and treatment of cancer
- **Donald Gibler**, grandson of Laverne Atkins, who has experienced a set back due to a previous injury.
- **Gary Andeen** as he receives treatments for lung cancer.
- **Amy Bishop McDonald** for her diagnosis and surgery for breast cancer.
- **Faith St. John** for a speedy recovery after surgery
- **Chuck Huntley**, brother of Marjorie Strieff, for his ongoing health.
- **Dave Moody** as he is dealing with loss.
- **David Ness** while he recovers from a fall.
- **Jules Auger's wife Carol** who broke her hip on Sunday coming to the Jazz Service. Jules is the bass player for NW Tempo.
- **Harry Griffin (Pastor Keys grandson) & family, Harry Griffin (Pastor Keys grandson) & family**, as Harry's cancer has returned. He is 8 years old and the whole family is need of many prayers.

Pray for all those who have passed away that they experience the loving embrace of God's love.

Pray for Miles Bard as he transitions to moving back to Portland.

Continuing prayers for well-being for our loved ones Timothy, Elizabeth, Faith, Jim, Rob, Jacob, Miles, Andrew, Nash, and Patricia--may they walk in light and peace.

Pray in thanksgiving for all the blessings received this week.

Pray we know that God is close and we are open to receiving and sharing God's love.

Pray for Bethel Lutheran Church.

Send

What's next?

Holy Week is the time we remember Jesus being welcomed into Jerusalem like a king, then hung on the cross. What comes next? On Easter Jesus is the Christ, the king again, who has risen from the dead.



Draw what comes next in each line.



Jesus, during this Holy Week help us remember your gift of eternal life. Amen

This week

Find a Bible storybook to read or tell the passion story at home, one section each day until Easter Sunday.

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gather

Welcome to worship. Today is Palm Sunday, the first day of Holy Week.



Circle the palm branches in the picture. Draw more branches in people's hands and on the road.

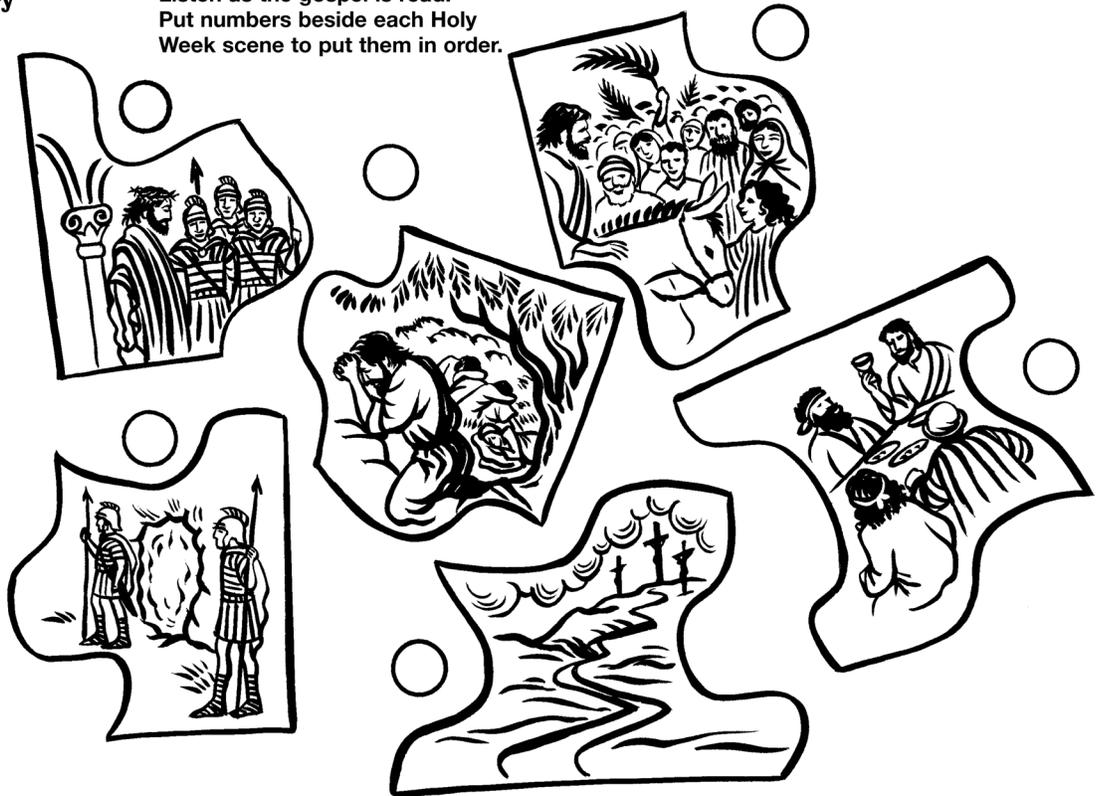
hear & celebrate

Jesus' passion story

Matthew 26:14—27:66

We have so many puzzling feelings when we hear the story of Jesus' death and resurrection.

Listen as the gospel is read.
Put numbers beside each Holy Week scene to put them in order.



Listen to the tunes and words of hymns and songs today. Which ones make you feel happy? Do some sound sad?



Last chance to order easter lilies to decorate the church. You are welcome to take your lilies after the Easter Service. Donation of \$10 per plant to cover costs. There is a sign-up sheet in the back of the church, or you can use Sign-up Genius.

<https://www.signupgenius.com/go/4090D4CABAC2CA4F49-flowers1>

Include a remembrance to be put into the bulletin. Deadline is Wednesday, April 5.

Thank you!



Housed at Bethel Lutheran Church

5658 N Denver Ave

Portland OR 97217

Director: Heather Anderson

Email: ydic@bethelpdx.org

Web: www.bethelpdx.org/summer-program/

YDIC Phone: 503-717-5734

BLC Phone: 503-285-4919

2023 Summer Drop-In Program @ Bethel Youth Drop-In Center

Program overview: Bethel Youth Drop-In Center celebrates 30+ years of providing a safe place for kids in the neighborhood of Bethel Lutheran Church in North Portland. The Center, a partnership between the congregation and neighborhood families, offers a safe space for children to learn, play, make friends and have adventures in the community. While housed at a church, the program is secular, offers no religious instruction, and welcomes children of all backgrounds.

Program dates: July 5 through August 11, MTWTF, 8:00 AM to 5:30 PM

Ages served: For Summer 2023, we will enroll children entering first through fifth grades in the 2023-2024 school year

Registration: Registration opens April 3 2023! Download a registration packet from www.bethelpdx.org/summer-program/ or email Director Heather Anderson at ydic@bethelpdx.org for more information or to receive a paper packet.

Cost: Thanks to many Drop-In partners and supporters, this rich program of STEM projects, games, reading, crafts, city excursions, and two meals daily is available for only \$200 per week for the first child and is discounted for additional children. Families needing assistance may confer with Director Heather Anderson to enroll their children on a sliding scale (from \$200 to \$25 weekly).



Summer Job Opportunities:

Come work at the Youth Drop In Center this summer as an Assistant Director/Lead (8 weeks @ \$22 per hour) Lead (6 weeks @ \$20 per hour) or Assistant Teacher/Cook (6 weeks @ \$20 per hour)! Go to <https://bethelpdx.org/summer-program/> for more information.

If interested please email: YDIC@bethelpdx.org