



Second Sunday After Pentecost

June 3, 2018

Welcome to Bethel Lutheran Church

We are glad you are here and we pray God will be real to you as you worship. Bethel is a Reconciling in Christ congregation. Knowing God loves all creation and holds us all, we welcome you who walk through our doors and you who are outside those doors. We welcome everyone and honor the rich diversity and giftedness that age, sexual orientation, race, belief, emotional and physical health, gender identity, marital status and station in life bring to the Bethel family and our relationships.

Prelude

WE GATHER TOGETHER

Welcome

Thanksgiving for Baptism

Blessed be the holy Trinity, one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen

Restrooms are located in the basement on the east side of the building. A gender neutral restroom located behind the worship space next to the church office. Please ask the Usher or Greeter for assistance. There is also a rocking chair in the rear of the Sanctuary. Please use it as you wish.

Gathering Song

Listen, God is Calling

Refrain
Leader All



Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,



ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All



Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*



Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.



Glory to God

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al-might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen

WE HEAR GOD'S WORD

First Reading

Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

P: Holy Word, holy wisdom.

C: **Thanks be to God.**

Second Reading

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

P: Holy Word, holy wisdom.

C: **Thanks be to God.**

Gospel Acclamation



The Holy Gospel according to Mark, the second and third chapters.

One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: Holy Word, holy wisdom.

C: **Thanks be to God.**

Children's Message

Sermon





1. I danced in the
2. I danced for the
3. I danced on the
4. I danced on a
5. They cut me



morn - ing when the world was be - gun. And I danced in the
 scribe and the phar - i - see. But they would - n't
 Sab - bath and I cured the lame: The ho - ly peo - ple
 Fri - day when the sky turned black: It's hard to
 down and I leap up high; I am the



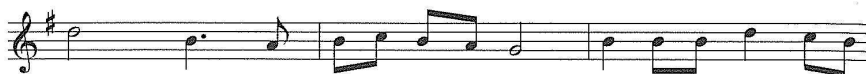
moon and the stars and the sun, And I
 dance, and they would - n't fol - low me; I
 said it was a shame. They
 dance with the dev - il on your back. They
 life that - 'll nev - er, nev - er die; I'll



came down from heav - en and I danced on the earth;
 danced for the fish - er - men, for James and John;
 whipped and they stripped and they hung me high,
 bur - ied my bod - y and they thought I'd gone;
 live in you if you'll live in me:



At Beth - le - hem I had my birth.
 They came with me and the dance went on.
 And left me there on a cross ' to die.
 But I am the dance and I still go on.
 I am the Lord of the Dance, said he.



Dance then / wher - ev - er you may be; I am the Lord of the



Dance, said he, And I'll lead you all, wher - ev - er you may be,



And I'll lead you all in the dance, said he. dance said he.

Affirmation of Faith - from *The New Zealand Prayer Book*

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

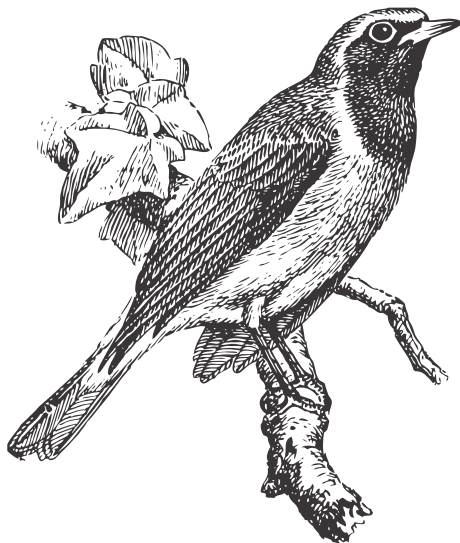
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

Prayers of the People

Response to each prayer petition:
God of all mercies,
Hear us as we pray.

Sharing of the Peace



WE CELEBRATE THE MEAL

Offering

Offertory

Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. **Amen**

Our welcome extends to the Communion Table. We recognize that this is Christ's Table and Christ's invitation. Please come forward as you are invited. If you prefer not to receive Communion at this time, you are welcome to come forward for a blessing – just fold your arms across your chest so that we know you prefer a blessing. Wine is served from the first chalice; grape juice is served from the second. We also offer gluten-free bread and individual cups of wine.

Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy ... join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Our Father who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom

and the power and the glory

forever and ever. Amen

Invitation to Communion

Come, let us eat, for now the feast is spread.

Communion Distribution

Communion Hymn

You Satisfy the Hungry Heart



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav' n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Prayer After Communion

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are our God forevermore. **Amen**

WE GO OUT TO SERVE

Announcements

Blessing

Sending Hymn

Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



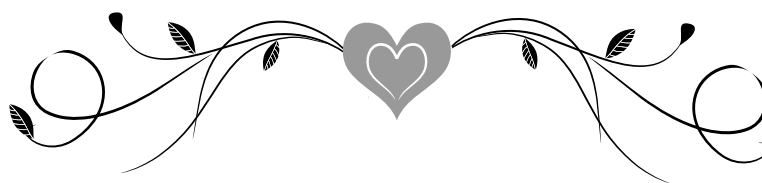
prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Dismissal

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

Announcements

Prayer Requested for:	Prayer Concern:	Prayer Contact:
For The LGBTQAI Community	Thanksgiving for the sacredness of all humanity lamenting the injustices faced by the community, we pray for healing and peace.	The Bethel Community
Vance	Prayers for healing	Gabe Moody-Burghard
Elizabeth Presberg	For healing and comfort, as her health is fragile	Joann Noll
Katie Reitel	Prayers of healing, strength and comfort for Katie and support for her family	The Bentleys
Shirley and Jeff Kolpin	Prayers of healing for Jeff; peace and comfort for Shirley	Cate Milburn
Regina Seman	Healing, strength and comfort for health issues	Svea Erickson
Steve Garrick	Peace and comfort for him and his family as he enters hospice	Don Worthington
The Varela and Mitchell families	Prayers of peace and comfort for the Varela and Mitchell families following the death of their grandparents, Dennis and Nancy Mitchell	Stephanie Burdick
Mike Baggs	Prayers for peace	Pr. Christine
Our prayers continue for many among us: for Bertha Anderson, Dale Tersey, Timothy Collins, Elizabeth, Rob, Jacob Bard, Miles Bard, Annalu Lingnau, Ben Lingnau, Jr., Ben Lingnau III, David Lingnau, Mary Rix, Patricia Connor, Bob & Nancy Leon.		



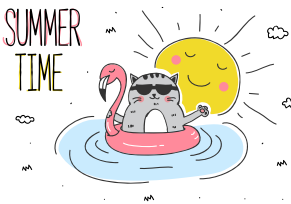
Stewardship of Service	Today - June 3	Next Week - June 10
Ministers:	All Baptized Members of Bethel	All Baptized Members of Bethel
Pastor:	Pastor Christine Core	Pastor Christine Core
Musician:	LeAnn Michaels	LeAnn Michaels
Usher:	PJ and Mary Bentley	
Reader:	Marlo Edman	Jared Burdick
Communion:	Sonia Fornoni	Holly Redfern
Preparation of the Altar		Holly Redfern

BETHEL NEWS

Coming Up:

- June 10** **Church Barbeque** - following worship
- June 16** You are invited ... to the **Installation of Pr. Michael Keys** at Resurrection Lutheran Church – Saturday, June 16, 3 pm. Resurrection's address is 1700 NE 132nd Avenue, Portland.
- June 16 & 17** **Pride 2018 Weekend!** If you're interested in being involved: Staffing the Sacred Space Booth – this is a safe place for festival goers to stop for conversation, prayer, a blessing or the offer of Holy Communion. We are present at the Festival to hold space to serve others, to declare clearly everyone is loved and no one is ever excluded from the love of God.
- June 17** **Bishop David Brauer-Rieke** will be with us in worship on Sunday, June 17. We have asked him to preach that morning. And then following worship, join Bp. Dave and all Bethel members for coffee and sweet treats. Bp. Dave will be available to all of us to answer questions we might have.
- June 24** **Sunday Parkways** - please be aware that streets abutting Bethel will be closed off for bicyclists and you may need to allow extra time for parking.

SUMMER VACATION - Summer is a time for fun in the sun: Hiking, Swimming, singing around the Campfire and S'mores. Visiting new places and seeing family. Summer is a time for vacation. We all scatter a bit during the summer and when you are not here, there is a YOU shaped hole in the community and we miss you. But we look forward to the Fall, school starting and re-gathering for the busy Fall.



This summer, let's keep each other in our hearts as we travel. **Pick up a small plastic bottle from basket at the back of the Sanctuary** ... take it with you when you travel ... while you're away fill it with a bit of the water source where you are visiting – Pacific Ocean? Crater Lake? Mississippi River? Alligator Creek? Proxy Falls? Where ever you find yourself ... dip your bottle in the nearest body of water and bring it back. Then when we re-gather on September 9 (after Labor Day), we'll pour our water to the Baptismal Font, remember our Baptism, and rejoice that we are all together in one place!



BETHEL COOKOUT – Start baking those beans and boiling those taters ... It's time for the Bethel Cookout – **Sunday, June 10** after worship. Karen Carpenter's is hosting at DayBreak Commons, 2525 N. Killingsworth. Bethel will provide the grilled burgers and dogs, buns and condiments. You provide a libation and a dish to pass. Sign up to let us know you are attending.

EXTRA PENNIES IN YOUR POCKET??? Consider offsetting the cost of the brand new ovens ... We're a little over half-way to our goal of \$2,069 ... one matching fund has been exhausted and the other is waiting to be tapped. Can you help us reach our goal? Nash, along with the rest of the kitchen crew, reports the ovens are the best! Many thanks to all you do for our community.

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PORTLAND CLEAN ENERGY FUND

A group of our Lutheran and inter-faith colleagues have mounted a campaign working towards social justice and climate action through the Portland Clean Energy Fund (PCEF) ballot initiative. This initiative would raise \$30 million to weatherize homes, promote solar energy and provide new economic opportunity for low-income households, including women and people of color.



.....

Building a Just,
Clean Energy Future
for All of Portland.

The Portland Clean Energy Fund Steering Committee:



This initiative is consistent with many of the issues Bethel has supported through prayer and action. The Portland Clean Energy Fund is a valuable community-led vision that builds resilience and wealth in the face of climate change and federal inaction.. The initiative will bring new renewable energy and energy efficiency investments improve our homes, improve our city's environment, train our workers, and support our businesses. By signing on to this initiative, Bethel can take proactive steps to fight climate change while addressing social and economic inequity.