



Sixth Sunday After Pentecost

July 1, 2018

Welcome to Bethel Lutheran Church

We are glad you are here and we pray God will be real to you as you worship. Bethel is a Reconciling in Christ congregation. Knowing God loves all creation and holds us all, we welcome you who walk through our doors and you who are outside those doors. We welcome everyone and honor the rich diversity and giftedness that age, sexual orientation, race, belief, emotional and physical health, gender identity, marital status and station in life bring to the Bethel family and our relationships.

Prelude

WE GATHER TOGETHER

Welcome

Call to Worship

written by Rabbi Jack Riemer

We cannot merely pray to You to end war, for we know You made the world in a way that we must find our own paths to peace within ourselves and with our neighbors.

**We cannot merely pray to You to end starvation;
for You have already given us the resources
with which to feed the entire world
if we would only use them wisely.**

We cannot merely pray to You to root out prejudice; for You have already given us eyes with which to see the good in all persons, if we would only use them.

**We cannot merely pray to You to end despair;
for You have already given us the power
to clear away slums and to give hope,
if we would only use our power justly.**

We cannot merely pray to You to end disease; for You have already given us great minds with which to search out cures and healings if we would only use them constructively.

**Therefore, we pray to You instead
for strength, determination, and willpower,
to do instead of just to pray,
to become instead of merely to wish,
for Your sake and for ours, speedily and soon,
that our land may be safe, and that our lives may be blessed.**

Amen

Restrooms are located in the basement on the east side of the building. A gender neutral restroom located behind the worship space next to the church office. Please ask the Usher or Greeter for assistance. There is also a rocking chair in the rear of the Sanctuary. Please use it as you wish.

Gathering Song

Holy Spirit, Truth Divine



- 1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
- 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
- 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
- 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
- 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;

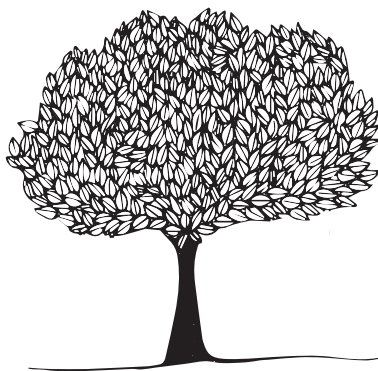


breath of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong-ly live, brave-ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for - ev - er free.

Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.



Glory to God

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Salutation

God be with you.
And also with you.

Prayer of the Day

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.
Amen

WE HEAR GOD'S WORD

First Reading

Wisdom 1:13-15; 2:23-24

God did not make death,
and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

For God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

P: Holy Word, holy wisdom.

C: **Thanks be to God.**

Second Reading

2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

P: Holy Word, holy wisdom.

C: **Thanks be to God.**

Gospel Acclamation



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The Holy Gospel according to Mark, the fourth chapter.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

P: Holy Word, holy wisdom.

C: **Thanks be to God.**

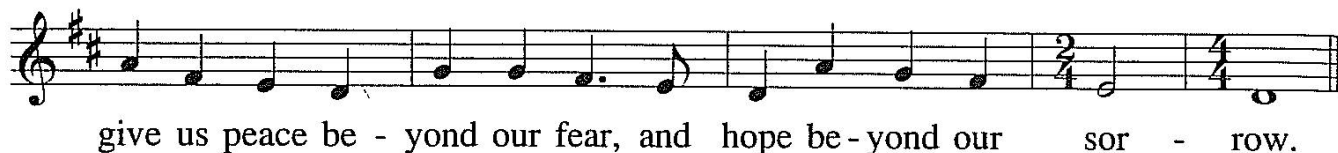
Children's Message

Sermon

Hymn of the Day

Healer of Our Every Ill

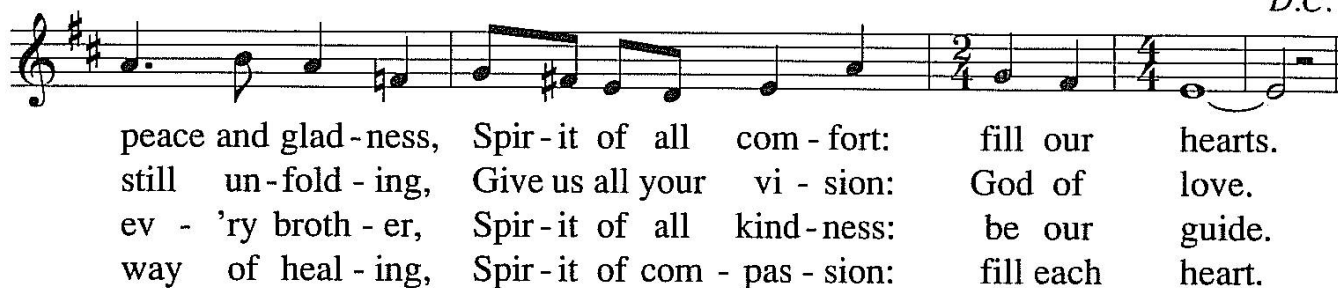
Refrain



Verses



D.C.



Affirmation of Faith - from *The New Zealand Book of Common Prayer*

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

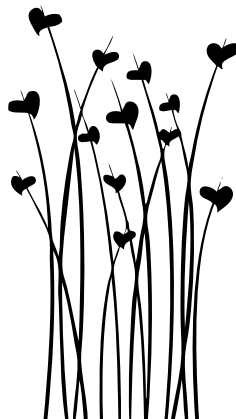
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

Prayers of the People

Response to each prayer petition:
God of all mercies,
Hear us as we pray.

Sharing of the Peace

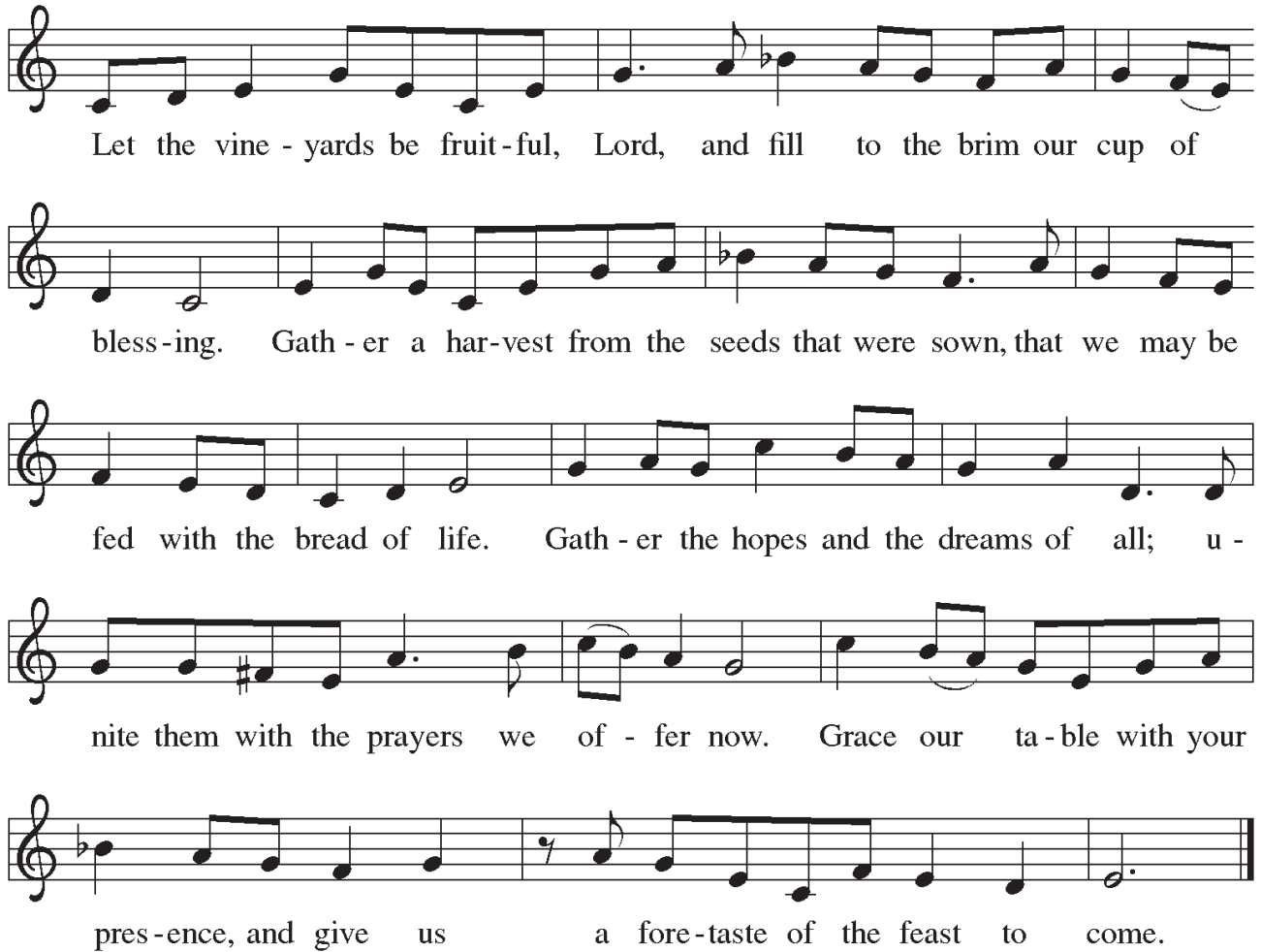


WE CELEBRATE THE MEAL

Offering

Offertory

Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. **Amen**

Our welcome extends to the Communion Table. We recognize that this is Christ's Table and Christ's invitation. Please come forward as you are invited. If you prefer not to receive Communion at this time, you are welcome to come forward for a blessing – just fold your arms across your chest so that we know you prefer a blessing. Wine is served from the first chalice; grape juice is served from the second. We also offer gluten-free bread and individual cups of wine.

Great Thanksgiving

God be with you.

And also with you.

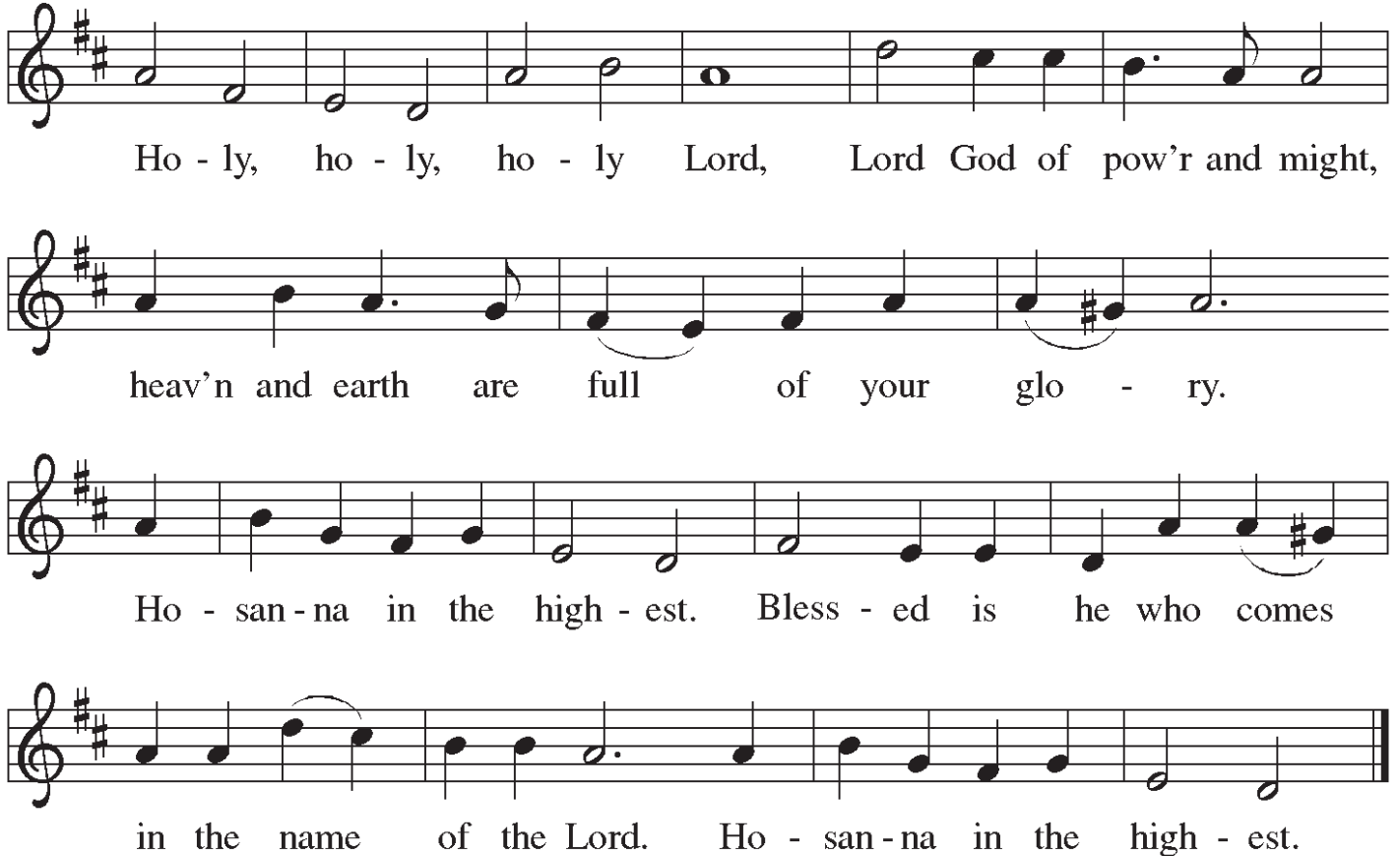
Lift up your hearts.

We lift them up to God.

Let us give thanks to God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy ... join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Our Father who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom

and the power and the glory

forever and ever. Amen

Invitation to Communion

Come, let us eat, for now the feast is spread.

Communion Distribution

Communion Hymn

Jesu, Jesu, Fill Us with Your Love

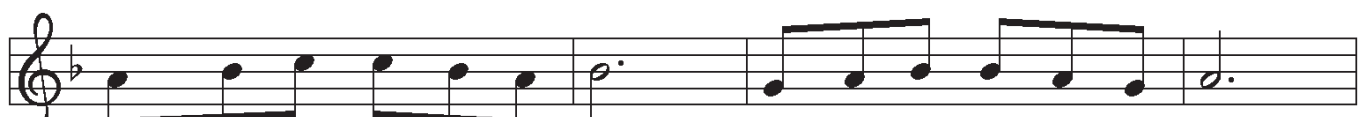
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash-ing their feet:



Refrain

mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Prayer After Communion

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are our God forevermore. **Amen**

WE GO OUT TO SERVE

Announcements

Blessing

Sending Hymn

I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift-ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift-ed me. I'm so glad
Sa - tan had me bound, Je - sus lift-ed me,
When I was in trou - ble,



sing-ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Dismissal

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.



Prayer Requested for:	Prayer Concern:	Prayer Contact:
For all families separated by immigration policy	Prayers may they know God's comfort and peace; that they will be reunited soon and that hearts will be healed.	The Bethel Community
For the LGBTQAI Community	Teach us to love fully and radically, all of your children as their whole selves. Help us grow as advocates for people of all sexual orientations, gender identities and expressions	The Bethel Community
Vance	Prayers for healing	Gabe Moody-Burghard
Elizabeth Presberg	For healing and comfort, as her health is fragile	Joann Noll
Katie Reitel	Prayers of healing, strength and comfort for Katie and support for her family	The Bentleys
Regina Seman	Healing, strength and comfort for health issues	Svea Erickson
Ronda Bard and her family	Prayers of peace and comfort as they mourn the death of their Aunt Margaret	Pr. Christine
Sara Reed, Karlee Davidson and Taylor Jennison	Prayers of healing for these teens injured in a car accident on June 18. Sara and Karlee are recovering; Taylor's prognosis is uncertain.	Pr. Christine
Our prayers continue for many among us: for Bertha Anderson, Dale Tersey, Timothy Collins, Elizabeth, Rob, Jacob Bard, Miles Bard, Annalu Lingnau, Ben Lingnau, Jr., Ben Lingnau III, David Lingnau, Mary Rix, Patricia Connor, Bob & Nancy Leon.		



Stewardship of Service	Today - July 1	Next Week - July 8
Ministers:	All Baptized Members of Bethel	All Baptized Members of Bethel
Pastor:	Pr. Christine Core	Pr. Christine Core
Pastor:	Pr. Terry Moe	Pr. Terry Moe
Musician:	LeAnn Michaels	LeAnn Michaels
Usher:		
Reader:	Sofia Carpenter-Rodriguez	
Communion:	Jackie Calder	
Preparation of the Altar:	Karen Carpenter and Sofia Carpenter-Rodriguez	

BETHEL NEWS

Coming Up:

July 8	Installation of Pastor Terry Moe as Interim Transition Pastor; Pastor Christine Core preaching
July 14	Hygiene Saturday, 9 am – noon – Need one more volunteer
July 15	Pastor Terry Moe is preaching
July 15	Women's Planning Retreat – immediately following worship. Contact Cate Milburn for more information.
July 22	Pastor Ron Werner, Jr. – Pastor Ron is a pastor in the ELCA and community organizer in Portland. He is the co-founder of Youth Collectivist, facilitating the startup and sustainability of neighborhood-based ecumenical youth ministries and Awakening Leadership, an interfaith school of clergy and lay leaders. He is a statewide organizer with the Interfaith Movement for Immigrant Justice, accompanying congregations from diverse faith traditions in the work of Sanctuary.
July 28	Hygiene Saturday, 9 am – noon
July 29	Pastor Christine Core is preaching
August 5	Lay Lead Service; many thanks to Cate Milburn who will step up to lead worship

SAVE THE DATE - BETHEL GROUP CAMPOUT August 10-12



Join the group at Black Canyon Campground. East of Eugene, just shy of 2 1/2 hours south of Portland. Black Canyon Campground rests next to the Middle Fork of the Willamette River. This scenic campground is heavily shaded by towering hemlock, cedar and Douglas fir. Fishing and kayaking are popular pastimes. Ryan Burghard is coordinating.

SERVICE OPPORTUNITIES:

Hygiene Program



The Neighborhood Hygiene Program could use your volunteer help throughout this summer. Go to Sign Up Genius to sign up for a shift. We are all ready to train new volunteers also. Contact Robin Moody for more information.

Sunday Morning Service - Sack Lunch



Do you just itch to make a sandwich ... or 60? An uncontrollable urge to spread butter on bread? We are always looking for teams to come into our kitchen on a Friday or Saturday to prepare the take-away Sack Lunches for our Sunday guests We started a year or so ago making 30 lunch bags ... the demand has risen to at least 60 sack lunches every week! Contact Pr. Christine or talk to Nash to sign up on the calendar in the kitchen. THANK YOU!!! for all you do!



Injustice anywhere is a threat to justice everywhere. We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly, affects all indirectly.

~~ The Rev. Dr. Martin Luther King, Jr.

Throughout this past week, people of faith continue to stand up for injustice stemming from family separation and detentions. Together, public pressure has started to tip the needle just a bit ... but it's been ELEVEN days since the president announced an end to family separation, and yet families are still apart.

In the past weeks ... together with IMIrJ, the people and leaders of Bethel have joined with:

- 1200 others for a vigil on Monday, June 18 at the Federal Prison in Sheridan to say "Stop Separating Families"
- 250 clergy from all denominations signed a letter demanding access to those detained in Sheridan for spiritual care.
- 50 clergy and religious leaders held a press conference to publicly declare our commitments.

Last Sunday, with just three days notice, over 700 people of faith worshiped outside the prison fence to reclaim the scriptures used by Attorney General Jeff Sessions to justify the administration's "zero tolerance" policy. The Sikh community was present, offered prayers and served a langer (community lunch) out of the depth of their tradition. An offering of \$4,275 was dedicated to continued organizing alongside partners at Unidos Bridging Community in Yamhill county.

We are seeing movement:

- In Springfield, the city council unanimously voted to end its local jail's contact with ICE.
- In Josephine County, the sheriff has said that they have ended their contract with ICE.
- In The Dalles, the NORCOR administrator who dramatically expanded the four-county jail's contract with ICE has announced his resignation.
- On Monday, a judge ruled that ICE and the Bureau of Prisons must allow attorneys to have access to the men detained in Sheridan.

And in the middle of this, we received news of the Supreme Court ruling in favor of the Muslim Ban. This egregious decision is an assault to human dignity. Our hearts are heavy, but the commitment of so many to immigrant justice remains strong.

You may also decide to be involved the NO on IP 22 campaign. Learn more information on this Initiative Petition at www.oneoregon.org/