

WELCOME TO BETHEL

Third Sunday in Lent

March 4th, 2018

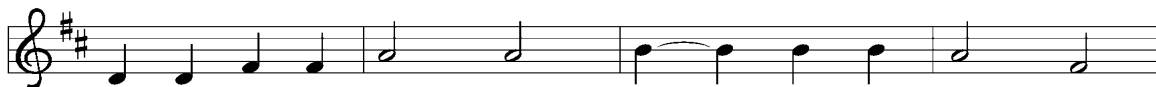


Welcome to Bethel Lutheran Church. We are glad you are here and we pray God will be real to you as you worship. Bethel is a Reconciling in Christ congregation. Knowing God loves all creation and holds us all, we welcome you who walk through our doors and you who are outside those doors. We welcome everyone and honor the rich diversity and giftedness that age, sexual orientation, race, belief, emotional and physical health, gender identity, marital status and station in life bring to the Bethel family and our relationships.

GATHERING

GATHERING SONG

Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you

Restrooms are located in the basement on the east side of the building. A gender neutral restroom is located behind the worship space next to the church office. Please ask the Usher or Greeter for assistance. There is also a rocking chair in the rear of the Sanctuary. Please use it as you wish.

GLORY

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al-might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING

Exodus 20: 1 - 17

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

P: Word of God, Word of life.

C: Thanks be to God.

SECOND READING

1 Corinthians 1: 18 - 25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

P: Word of God, Word of life.

C: Thanks be to God.

LENTEN ACCLAMATION



GOSPEL

John 2:13 - 22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: The Gospel of the Lord.

C: Thanks be to God.



CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY

Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
- 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

PRAYERS OF THE PEOPLE

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

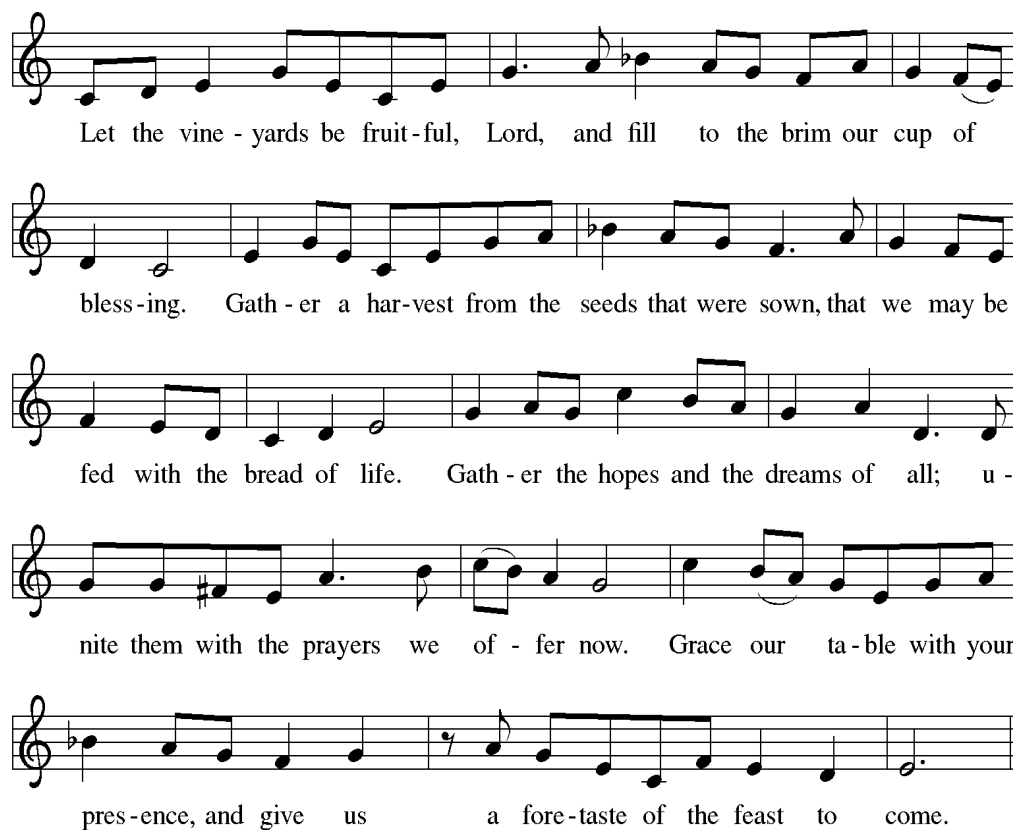
MEAL

OFFERING

Trois Nocturnes: no. 3, Frederic Chopin

OFFERTORY

Let the Vineyards be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER



Our welcome extends to the Communion Table. We recognize that this is Christ's Table and Christ's invitation. Please come forward as you are invited. If you prefer not to receive Communion at this time, you are welcome to come forward for a blessing – just fold your arms across your chest so that we know you prefer a blessing. Wine is served from the first chalice; grape juice is served from the second. We also offer gluten-free bread and individual cups of wine.

EUCCHARISTIC PRAYER

We give you thanks, Father,
through Jesus Christ,
your beloved son, whom you sent
in this end of the ages
to save and redeem us
and to proclaim to us your will.
He is your Word,
inseparable from you.
Through him
you created all things,
and in him you take delight.
He is your Word,
sent from heaven
to a virgin's womb.
He there took on our nature
and our lot and
was shown forth as your Son,
born of the Holy Spirit
and of the virgin Mary.
It is he, our Lord Jesus,
who fulfilled all your will
and won for you a holy people;
he stretched out his hands
in suffering
in order to free from suffering
those who trust you
It is he who,
handed over to a death
he freely accepted,
in order to destroy death,
to break the bonds
of the evil one,
to crush hell underfoot,
to give light to the righteous,
to establish his covenant,
and to show forth

ABBA PRAYER

Abba,
Holy be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
For we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial.
Amen

the resurrection,
taking bread and
giving thanks to you, said:
take and eat:
this is my body, broken for you.
Do this for the remembrance of me.
In the same way he took the cup,
gave thanks, and
gave it for all to drink, saying:
This is my blood
poured out for you.
Do this for the remembrance of me.
Remembering , then,
his death and resurrection,
we lift this bread and cup
before you,
giving you thanks that
you have made us worthy
to stand before you
and to serve you
as your priestly people.
And we ask you:
Send your Spirit
upon these gifts of your Church;
gather into one
all who share
this bread and wine;
fill us with your Holy Spirit
to establish our faith in truth,
that we may praise
and glorify you
through your Son Jesus Christ.
Through him
all glory and honor are yours,



COMMUNION

Come to the Table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

INVITATION TO COMMUNION

COMMUNION DISTRIBUTION

COMMUNION HYMN

In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Refrain
Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

PRAYER AFTER COMMUNION

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

Amen

ANNOUNCEMENTS

BLESSING

SENDING HYMN

The Lord Now Send us Forth

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#). It consists of six staves of music. The lyrics are written below the notes in both Spanish and English. The first staff begins with a repeat sign. The second staff ends with a double bar line and a repeat sign. The sixth staff also ends with a double bar line and a repeat sign.

En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons-truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live,
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

DISMISSAL

Marked with the cross of Christ, go forth to love and serve the Lord.

Thanks be to God.

POSTLUDE

Mad Rush, Philip Glass

ANNOUNCEMENTS

Coming Up:

March 9

Answering the Call: Oregon Synod and Immigrant Justice

10 - 4pm, Spirit of Grace

Join Bishop David Brauer-Rieke, Alaide Vilchis-Ibarra from the ELCA Advocacy office in Washington DC, Mary Campbell, the Director of the ELCA AMMPARO program, and the Interfaith Movement for Immigrant Justice (IMIrJ) for a one day gathering to deepen relationships, strategize around what we see on the horizon, and strengthen the movement for immigrant justice in Oregon and across the ELCA.

Preregistration is strongly encouraged. Please email Christine at ccore@comcast.net if you would like to participate.

March 11

Community Breakfast 9am

Worship 10am



Stewardship of Service	Today:	Next week - March 11:
Ministers:	All Baptized Members of Bethel	All Baptized Members of Bethel
Pastor:	Pastor Michael Keys	Pastor Michael Keys
Pastor:	Pastor Christine Core	Pastor Christine Core
Musician:	Timmy Straw	Timmy Straw
Usher:	Dorian and Ruth Bentley	OPEN
Reader:	OPEN	Karen Anderson
Communion:	PJ and Mary Bentley	E'llee Lambourn-Milburn and

O God, Hear Our Prayer

Prayer Requested for:	Prayer Concern:	Prayer Contact:
For all victims of shooting violence	Peace and comfort and that our distress of our hearts become action to prevent more violence	Bethel Staff
Elizabeth Presberg	For healing and comfort, as her health is fragile	Joann Noll
Katie Reitel	Prayers of healing, strength and comfort for Katie and support for her family	The Bentleys
David Lingnau	Prayers for healing and comfort; prayers for Stephanie and the rest of the Burdick family	Pr. Christine
Shirley and Jeff Kolpin	Prayers of healing for Jeff; peace and comfort for Shirley	Cate Milburn
Our prayers continue for many among us: for Bertha Anderson, Skip Getman, Vance Burghard, Dennis Mitchell, Dale Tersey, Timothy Collins, Elizabeth, Rob, Jacob Bard, Miles Bard, Annalu Lingnau, Ben Lingnau, Jr., and Ben Lingnau III, Paul Beezhold, Dorothy Hansen, Mary Rix, Patricia Connor, Bob and Nancy Leon. Steve Garrick, Wayne & June Hassebroek		



Upcoming
Birthdays!

5	Kristi Mowe
7	Logan Milburn
7	Miles Bard
9	Jared Burdick
14	Brendan Dunnigan
16	Barb Keys
22	Naso Michaels
24	Sue Ruth

